

Gen. 32, 38.

MURRY AND PRAYER

The story

The treachery of Jacob - to flee to Haran. (Jacob's first suggestion)

The day comes to return from Laban - Run to Jacob.

His fear - dreading his consequences. Balaam 1:2-2:9.... See the 3rd commandment

Whence comes anxiety? fear?

I. SIN.

(a) All the days and years / you're you're worried - fear of loss.

(b) Adam. Gen. 3:9, 10 Worry others - concerning myself etc.

(c) Saul. I Sam. 28:15 Against me

The judgment of God. Hab. 1:5-2:7.

II. DEPENDENCE UPON SELF.

(a) The arrangements made by Jacobs. No master, no divine, intended.

So "Israel" arrangement of the world becomes: we make, we build, we plan, we

arrange? Eliakim, Delilah, "Clear! my master, your small words?" Thinking

"arrange to you, Canst thou not tell me good?" Phil. 3:3, 4.

"arranging it bad, "who shall not be afraid many?" 1 Cor. 1:2

worry & taking things out of the hands of God: dealing with them ourselves. God will not help us.

the interest was in getting no financial trouble. & having young; easily won

overcoming rebukes. Ps. 53:5

The answer to fear and anxiety. Phil. 4:6 Ps. 53:5

(a) Dr. Hagedorn "..."

III. FAITH IN GOD. COMMITTING TO HIM.

(a) Jacobs at Penuel - the never ending, Israel, 2 friends of God."

1. Our sins. I Cor. 1:8. God is able. Entirely yours.

2. Our tomorrow.

You and God can work it out. The problem is, is you will not.

No problem that cannot be solved if a complete

commitment.

The meaning of Jacobs' last. G. The little contract to God in every situation.

Refusal to live two days at a time, following

tomorrow's problem.

(b) #118:24.

So Jacobs learned at Penuel.

(c) "What can worry do?"

Gen. 32, 38.

WORRY AND PRAYER

The story

The tracking of Jacob - to flee to Haran. Jacob-chest suggests
The day comes to return from today - Run to you.

The day comes to return from today - Run to you.
No fear - during his journey. Psalms 1-2-3-4-... Save the bad ground.
Lame - and came 33:4-5-6.

Where come worry? free?

I. SIN.

(a) All the days and years / you're going around - fear of man.

(b) Adam. Gen. 3: 9, 10

(c) Saul. I Sam. 18:15

The judgment of God. Hos. Beneath His. 18:27.

Worry others - persecuting everything else.

God is against - suggest them.

Chasten - " "

rewards - " "

II. DEPENDENCE UPON SELF.

(a) The arrangements made by you. No wonder, anything, worked.

So moral movements of the world because we make no bond, no
agreement / like, Doctor, "Clear! my master, your small words?"
"I, disciple of Jesus, cannot say that we should be" Mat. 6:15
"... working at home, "who shall not be stored away?" 1 Cor. 3:12
"worry & take things out of the hands / tools; dealing with their necessities. God will not let us...
the interest was in paying no financial trouble. & having your master been
overrunning reference.

The answer to free and memory. Phil. 4:6 Ps. 53:5
(a) Dr. Hagedorn "...."

III. FAITH IN GOD. COMMITTING TO HIM.

(a) Jacob at Penuel - the river where, Israel, I put in of God."

1. Once again, I say, I:8. God is able. First four points:
Glorious / God's
Glorious / God's

2. One tomorrow.

You and God can wait to talk. No problem, it cannot be nothing, complete
(otherwise)

The meaning of James 1:6. The field cannot be let me day & then
tended.

(b) #118:24. Reposed to him two days at a time, following
tomorrow's problem.

So Jacob learned at Penuel.

(a) "what care worry do?"

Finally I finished some writing

WHAT CAN WORRY DO?
Worry? Why worry? What can worry do?
It never keeps a trouble from overtaking you.
It gives you indigestion, and wakeful hours at night,
And fills with gloom the day, however fair and bright.
It puts a frown upon the face, and sharpness in the tone,
We're unfit to ~~live~~ with others, and unfit to live alone.
Worry? Why worry? What can worry do?
It never keeps a trouble from overtaking you.

Pray? Why pray? What can praying do?
Praying really changes things, arranges life anew.
It's good for your digestion, gives peaceful sleep at night,
And fills the grayest gloomiest day with days of glowing light.
It puts a smile upon your face, the love note in your song,
Makes you fit to live with others, and fit to live alone.
Pray? Why pray? What can praying do?
It brings God down from Heaven, to live and work with you.

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about the route? When someone rushed into Mr. Emerson's presence and said, "Oh, Mr. Emerson, they tell me the world is coming to an end," he quietly replied, "Well, never mind, we can get along very well without it." We are not confined to this physical life. We have within us an enduring life—that is, if we are in touch with God.

In the Epistle to the Hebrews 10:39 we read, "But we . . .

TODAY IS THE DAY.—The news will not always be good. Each of us must brace himself to meet this.

F. W. Boreham of Australia tells how on one occasion in his student days in England, he was conducting an anniversary service in a Surrey village.

He was entertained by the widow of the former minister and given the room which she usually occupied.

In the morning when he pulled up the blind and the sun shone in the room, he noticed a mark on the window pane. Cut in the glass, he read: "This is the day"—At breakfast, he asked the old lady about it.

Her story was that in her younger days, she used to worry a great deal. She feared what would happen tomorrow and each day woke with a load on her mind.

One day, much upset, she sat down to read the Bible and started at Psalm 118. At verse 24, she stopped: "This is the day which the Lord hath made: we will rejoice and be glad in it."

She examined it and realized that it applied to any and every day. So she cut it in the glass of her window to remind her as the light flooded the room, that God made the day.

"Somehow," said the old lady, "you do not feel afraid of the day, if you feel that He made it." That story is a good tonic for the coming days, however hard they may prove to be.—Canadian Churchman.

y. This is the day you receive a blessing.

THE BEST MEDICINE

Dr. Hyslop, one of Britain's greatest physicians, said to the British Medical Association: "The best medicine which my practice has discovered is prayer. As one whose life has been concerned with the sufferings of the mind, I would state that of all hygienic measures to counteract disturbed sleep, depression of spirits, and all the miserable sequels of a distressed mind, I would undoubtedly give first place to the simple habit of prayer. It is of the highest importance, merely from a physical point of view, to teach children to hold daily communion with God. Such a habit does more to quiet the spirit and strengthen the soul to overcome mere incidental emotionalism than any other therapeutic agency known to man. *

What can worry do?

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Box 33: "On the Road to Pocatello"